#### **CONGRESS PARTICIPANT**

Surname
First name
Middle name
E-mail
Title of the presentation
Seminar
Type of the presentation (oral or poster presentation)
Do you need a hotel room
Indicate the form of your participation in the Congress  □- personal (on-site)  □- distance
A compendium with participants papers' ab-

stracts will be printed before the beginning of the Congress.

#### **IMPORTANT DATES**

Application, paper submission
Registration
Congress opening
before 01.08.2016
21.09.2016 at 8:30
21.09.2016 at 10:00

# Participants meeting

In the entrance hall of the Main campus of the Polytechnic University (S. Bandery str, 12)

#### Fees

Fee for one participant is 60 USD.

The participation fee can be paid only by cash upon arrival.

The fee does not include accommodation, food, excursions and joint dinner expenses. Excursions around the city, food alternatives and joint dinner costs will be sent out to all participants before the 1<sup>st</sup> of September and can be paid in cash during the registration.

# ADDRESS OF THE ORGANIZING COMMITTEE

Lviv Polytechnic National University,

Department of Ecology and Sustainable Environmental Management.

Bandery 12, 79013 Lviv, Ukraine

# INFORMATION FOR THE PARTICIPANTS

During the registration all participants will receive the Congress materials and directions to the hotel (pre-agreed). How to get to the Lviv Polytechnic National University:

- from the railway station **tram №1**, stop "Polytechnic institute";
- from the airport **electric but (trolleybus)** №9, Stop "Vulytsya Stepana Bandery"

Ministry of Education and Science of Ukraine State Administration of Lviv Region Lviv Polytechnic National University Western Scientific Centre of Academy of Science of Ukraine and Ministry of Education and Science of Ukraine

NGO "Ukrainian Ecological League"



4<sup>ND</sup> INTERNATIONAL CONGRESS

ENVIRONMENT PROTECTION. ENERGY SAVING. SUSTAINABLE ENVIRONMENTAL MANAGEMENT

21-23 September 2016

Lviv - 2016

## Dear colleagues!

Welcome to the 4nd International Congress "Environment Protection. Energy saving. Sustainable Environmental management".

Below is the list of planned seminars:

> Seminar 1. "Complex approach to the environment protection: monitoring, audit, analysis and risk assessment, management".

#### epessc.sem1@gmail.com

> Seminar 2. "Renewable and alternative energy sources: production, use, environmental issues".

#### epessc.sem2@gmail.com

➤ **Seminar 3.** "Innovative environment protection technologies. Technologies of efficient use of materials, water and energy".

#### epessc.sem3@gmail.com

➤ **Seminar 4**. "Education for sustainable development and sustainable nature management: goals, methods and measures of the education, input from and role of NGOs"

#### epessc.sem4@gmail.com

> Seminar 5. "Theoretical and applied aspects of sustainable development"

### epessc.sem5@gmail.com

> Seminar 6. "Development of ecological tourism in terms of sustainable development" epessc.sem6@gmail.com

We welcome all participants who applied, registered and sent their papers.

**Text of the presentation** should be 1 page with all margins set to 25 mm. It should be submitted to the Organizing Committee before <u>01.08.2014</u> via e-mail. The participant will receive a confirmation that the document is received.

- <u>Text</u> of the report should be supplied in Microsoft Word 97/2000/XP/2003 format. Font: Times New Roman Cyr.
- <u>Formulas</u>: 11 (Σ-12, tabl. 9pt), subscript/superscript 8pt (Σ-11, tabl. 7pt), sub-subscript/ superscript 6pt (Σ-8, tabl. 5pt), symbol 10 pt.
- Figures: caption in center size 9 pt.

#### **Paper arrangements:**

<u>Authors</u>: Initials and surnames in capital letters (authors and co-authors), country and city (in brackets); Underline the name of the presenter; bold (12pt).

<u>Title of the report</u>: Omitting one line, print paper title in the middle of the next line in bold capital letters, 12pt.

<u>Information about the organization</u>: name of the university, address, e-mail; italic (12pt)

<u>Text of the report</u>: omit one line and begin from the paragraph, 11pt;

#### Other

- Language of the Congress Ukrainian, Russian, English.
- Presentation at the seminar up to **15** min.

# WELCOME TO LVIV

